

Community Eligibility Provision Dates Waiver

1. **State agency submitting waiver request and responsible State agency staff contact information:** Ohio Department of Education
2. **Region:** Midwest
3. **Eligible service providers participating in waiver and affirmation that they are in good standing:** Main Preparatory Academy IRN 014066
4. **Description of the challenge the State agency is seeking to solve, the goal of the waiver to improve services under the Program, and the expected outcomes if the waiver is granted. [Section 12(l)(2)(A)(iii) and 12(l)(2)(A)(iv) of the NSLA]:** Requesting to apply for CEP after the 9/30/2022 Deadline using data pulled on 9/26/2022.
5. **Specific Program requirements to be waived (include statutory and regulatory citations). [Section 12(l)(2)(A)(i) of the NSLA]:**
Requesting to apply for CEP after the 9/30/2022 Deadline using data pulled on 9/26/2022
7 CFR 245.9(f)(4)(v)(A)(1), 7 CFR 245.9 [f][4][i] I am new to the position and wasn't aware until after the September 30 deadline that CEP had expired. I have been unable to find direct certification results list from last school year due to the school being under different management in previous years. Since taking over responsibility for this school in July 2022 I am requesting that the Direct Certification lists dated 9/26/2022.
6. **Detailed description of alternative procedures and anticipated impact on Program operations, including technology, State systems, and monitoring:**
If we are not granted this waiver we would be unable to offer all of our students free meals. This is an at risk school with a significant number of CEP students, not having the CEP program would create a significant hardship to our students and pose a risk to the school's financial ability to provide meals.
7. **Description of any steps the State has taken to address regulatory barriers at the State level. [Section 12(l)(2)(A)(ii) of the NSLA]:**
Not applicable
8. **Anticipated challenges State or eligible service providers may face with the waiver implementation:**
If we are not granted this waiver we would be unable to offer our students free meals. This is an at risk school with a significant number of CEP students, not having the CEP program would create a significant hardship to our students and the school's financial ability to provide free meals. The ability to provide our students with a free breakfast and lunch daily are extremely important to the educational success of our students.
9. **Description of how the waiver will not increase the overall cost of the Program to the Federal Government. If there are anticipated increases, confirm that the costs will be paid from non-Federal funds. [Section 12(l)(1)(A)(iii) of the NSLA]:**
The school has participated in the CEP program for the last 4 years, there would be no increase in overall cost. This is only a continuation of what has already been provided.

10. Anticipated waiver implementation date and time period:

First Day of School August 24, 2022

11. Proposed monitoring and review procedures:


The School is under new management, and will ensure that process are in place, documentation is maintained, and that deadlines for submissions are met.

12. Proposed reporting requirements (include type of data and due date(s) to FNS):

13. Link to or a copy of the public notice informing the public about the proposed waiver [Section 12(l)(1)(A)(ii) of the NSLA]:

<https://www.mainprepacademy.org/food-service>

14. Signature and title of requesting official :

 Vice President of Compliance

Title:
Julian@edempowerment.com

Requesting official's email address for transmission of response:

TO BE COMPLETED BY FNS REGIONAL OFFICE:

FNS Regional Offices are requested to ensure the questions have been adequately addressed by the State agency and formulate an opinion and justification for a response to the waiver request based on their knowledge, experience and work with the State.

Date request was received at Regional Office:

Check this box to confirm that the State agency has provided public notice in accordance with Section 12(l)(1)(A)(ii) of the NSLA

• **Regional Office Analysis and Recommendations:**